

**FUTURE FISHERIES IMPROVEMENT PROGRAM
GRANT APPLICATION**
(please fill in the highlighted areas)

I. APPLICANT INFORMATION

- A. Applicant Name: _____
- B. Mailing Address: _____
- C. City: _____ State: _____ Zip: _____
- Telephone: _____
- D. Contact Person: _____
- Address if different from Applicant: _____
- City: _____ State: _____ Zip: _____
- Telephone: _____
- E. Landowner and/or Lessee Name
(if other than Applicant): Kibby Cattle Co LLC
- Mailing Address: Box 202
- City: Raynesford State: MT Zip: 59469
- Telephone: 406-738-4324

II. PROJECT INFORMATION*

- A. Project Name: Vaskey Ranch corral removal & vegetative restoration
- River, stream, or lake: Little Otter Creek
- Location: Township 17N Range 8E Section 29
- County: Judith Basin
- B. Purpose of Project:
Establish vegetative treatment area, (VTA) construct new corral system with offsite water. Fence a new buffer zone on Little Otter Creek with new tree planting and seeding.
- C. Brief Project Description: _____

Vaskey ranch corrals have incorporated Little Otter Creek as part of its cattle watering system 90 years ago. The ranch will remove existing corrals and relocate them east of Little Otter Creek. The new corrals will be made of steel and panels welded on site. There will be some land shaping and leveling to allow correct drainage to the installed vegetative areas. The VTA's will be fenced with a regular 4 wire barbed fence, and seeded with high traffic grasses as cover. Off site water system will be installed using thermal ground heat to keep water open during winter months. This will be a gravity flow system that at present is within close proximity to corral.

D. Length of stream or size of lake that will be treated: 100 to 300 yards

E. Project Budget:

Grant Request (Dollars): \$ 6,020.00

Contribution by Applicant (Dollars): \$ 5,000.00 In-kind \$ 10,000.00
(salaries of government employees are not considered as matching contributions)

Contribution from other Sources (Dollars): \$ 15,614.00 In-kind \$
(attach verification - See page 2 budget template)

Total Project Cost: \$ 36,634.00

F. Attach itemized (line item) budget – see template

G. Attach specific project plans, detailed sketches, plan views, photographs, maps, evidence of landowner consent, evidence of public support, and/or other information necessary to evaluate the merits of the project. If project involves water leasing or water salvage complete supplemental questionnaire (fwp.mt.gov/habitat/futurefisheries/supplement2.doc).

H. Attach land management and maintenance plans that will ensure protection of the reclaimed area.

III. PROJECT BENEFITS*

A. What species of fish will benefit from this project?:

Eastern brook trout, Rainbow trout, and Brown trout

B. How will the project protect or enhance wild fish habitat?:

Protect from direct corral runoff and sedimentation

C. Will the project improve fish populations and/or fishing? To what extent?:

Yes, this is the Fall spawning of the brook trout. Without extreme sedimentation spawning will be much more favorable. Treatment area of creek will gradually shrink to allow a deeper channel.

D. Will the project increase public fishing opportunity for wild fish and, if so, how?:

The public has always had complete access to the creek. This will increase the volume of fish through improved spawning. This will increase the amount of fish downstream.

E. If the project requires maintenance, what is your time commitment to this project?:

Repair and fix high water damage to crossings, fences, and VTA's; 100%.

F. What was the cause of habitat degradation in the area of this project and how will the project correct the cause?:

Silting from corral runoff and water quality. This project will improve water quality and insure deeper water ways, and to enhance spawning and fishing.

G. What public benefits will be realized from this project?:

Water quality, recreation, fishing, and hunting water fowl.

H. Will the project interfere with water or property rights of adjacent landowners? (explain):

No, stream flow will not be compromised due to Vaskey ranch holding ownership of the land adjacent to the project.

I. Will the project result in the development of commercial recreational use on the site?: (explain):

No, the public will have permissible access to the area.

J. Is this project associated with the reclamation of past mining activity?:

No.

Each approved project sponsor must enter into a written agreement with the Department specifying terms and duration of the project.

IV. AUTHORIZING STATEMENT

I (we) hereby declare that the information and all statements to this application are true, complete, and accurate to the best of my (our) knowledge and that the project or activity complies with rules of the Future Fisheries Improvement Program.

Applicant Signature:

Kibbey Cattle Co L.L.C.
Jeff Vaskey + Patty Annala
P.O. Box 202 Partners
Raynesford, MT 59469

Date:

November 28, 2011

Sponsor (if applicable):

***Highlighted boxes will automatically expand.**

Mail To:

**Montana Fish, Wildlife & Parks
Habitat Protection Bureau
PO Box 200701
Helena, MT 59620-0701**

Incomplete or late applications will be returned to applicant.

Applications may be rejected if this form is modified.

*****Applications may be submitted at anytime, but must be received by the Future Fisheries Program office in Helena before December 1 and June 1 of each year to be considered for the subsequent funding period.*****

BUDGET TEMPLATE SHEET FOR FUTURE FISHERIES PROGRAM APPLICATIONS

(Revised 11/28/2011)

| CONTRIBUTIONS | | | | | |
|-------------------------------------|-----------------|--------------------------|------------------|--------------|--------------|
| | | FUTURE FISHERIES REQUEST | IN-KIND SERVICES | IN-KIND CASH | TOTAL |
| WORK ITEMS (ITEMIZE BY CATEGORY) | NUMBER OF UNITS | UNIT DESCRIPTION* | COST/UNIT | TOTAL COST | |
| Personnel | | | | | |
| Survey | | | | \$ - | - |
| Design | | | | \$ - | - |
| Engineering | | | | \$ - | - |
| Permitting | | | | \$ - | - |
| Oversight | | | | \$ - | - |
| Labor | | | | \$ 10,000.00 | - |
| | | | | \$ - | - |
| Travel | | | | | |
| Mileage | | | | \$ - | - |
| Per diem | | | | \$ - | - |
| Construction Materials | | | | | |
| Steel | 46 | 8' lengths | \$1.46/ft | \$ 536.00 | 536.00 |
| Drill stem pipe | | | | \$ - | - |
| Panals | 15 | | \$175.00 | \$ 2,625.00 | 2,625.00 |
| Tub & alley | 1 | | \$5,000.00 | \$ 5,000.00 | - |
| Gates | 14 | | \$129.13 | \$ 1,807.82 | 1,807.82 |
| Overheads | 10 | 700' | 1.46/ft | \$ 1,051.20 | 1,051.20 |
| Waterer | 1 | | \$722.80 | \$ 722.80 | - |
| misc. clips etc. | | | | \$ 747.80 | - |
| | | | | \$ - | - |
| | | | | \$ - | - |
| Equipment | | | | | |
| Back hoe | 1 | | \$80/hr | \$ 2,200.00 | - |
| Excavator | 1 | | \$90/hr | \$ 1,500.00 | - |
| Skid steer | 1 | | \$150/day | \$ 2,000.00 | - |
| Post pounder | 1 | | \$75/day | \$ 225.00 | - |
| Diversion construction | | | | \$ 2,300.00 | - |
| Fencing barbed wire | | | | \$ 630.00 | - |
| Seeding & land prep | | | | \$ 3,788.40 | - |
| Mobilization | | | | | |
| Obstruction removal | | | | \$ 1,500.00 | - |
| | | | | \$ - | - |
| | | | | \$ - | - |
| | | | | \$ - | - |
| TOTALS | | | | | \$ 36,634.02 |
| Page 1 of 2 | | | | | \$ 6,020.02 |

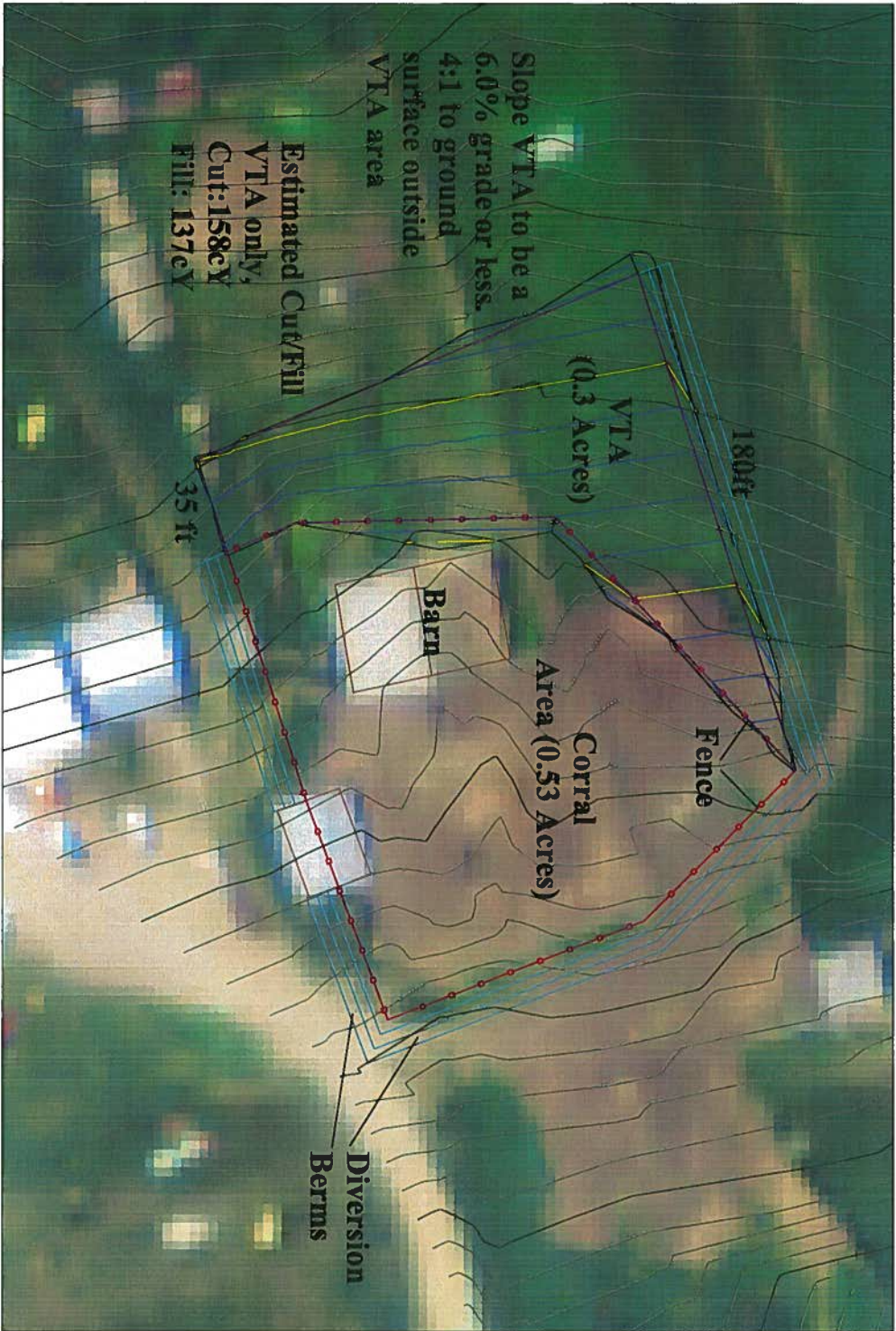
BUDGET TEMPLATE SHEET FOR FUTURE FISHERIES PROGRAM APPLICATIONS
(Revised 11/28/2011)

*Units = feet, hours, inches, lump sum, etc.

MATCHING CONTRIBUTIONS

| CONTRIBUTOR | IN-KIND SERVICE | IN-KIND CASH | TOTAL |
|-----------------|-----------------|--------------|--------------|
| NRCS | \$ - | \$ 15,614.00 | \$ 15,614.00 |
| Kibby Cattle Co | \$ 10,000.00 | \$ 5,000.00 | \$ 15,000.00 |
| Grant request | \$ - | \$ - | \$ 6,020.00 |
| | \$ - | \$ - | \$ - |
| | \$ - | \$ - | \$ - |
| | \$ - | \$ - | \$ - |
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| | \$ - | \$ - | \$ - |
| | \$ - | \$ - | \$ - |

PRELIMINARY



| | | | | |
|---|--|------------------------|---------------------------|-------------------|
| NRCS Natural Resources Conservation Service | PLAN VIEW STORMWATER MANAGEMENT SYSTEM VASKEY AFO | | APPROVED _____ | |
| | JUDITH BASIN COUNTY | | MONTANA | |
| | CNO FILE NAME _____ | TITLE _____ | DESIGNED Daniel Ostrem | DATE Oct. 2011 |
| | DRAWING NO. _____ | DRAWN Daniel Ostrem | CHECKED _____ | DATE Oct. 2011 |
| | SHEET 2 OF 5 | | | |

CONSERVATION PLAN MAP

Date: 5/29/2009

Customer(s): KIBBEY CATTLE CO LLC















Field Office: STANFORD SERVICE CENTER

Assisted By: Pam Linker

State and County: MT, JUDITH BASIN



Legend

| Practices (points) | Practices (lines) | Practices (polygons) | Practice code |
|---|----------------------|---|------------------------------------|
|  | <all other values> |  | 342 |
|  | Practice code |  | 635 |
|  | 356 |  | 100 FT Setback for Waste Spreading |
|  | 362 |  | Kibbey Cattle_09Consplan |
|  | 382 |  | Line Layer-Heavy Use Protection |
|  | 516 |  | corral fence |
|  | 558 | | |
|  | 620 | | |
| | <Null> | | |



275 0 275 550 825 1,100 Feet